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हरियाणा HARYANA

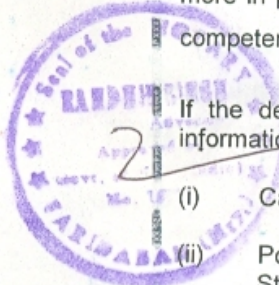
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FORM 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Haryana Assembly from 87- Badkhal constituency.

I, Mahender Partap son of Late Sh. Netram aged about 62 years, resident of Village Nawada Koh (Sainik Colony), District Faridabad candidate at the above election, do hereby solemnly affirm / state on oath as under : -

1. I am / am not accused of any offence (s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. / Nos. Not Applicable
- (ii) Police station (s) N.A. District (s) N.A.
State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.

M. Mahender Partap

- (iv) Court(s) which framed the charge(s) N.A.
- (v) Date(s) on which the charge(s) was / were framed N.A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

2. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

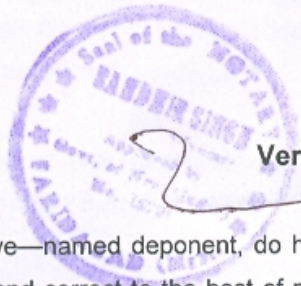
If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First information report No. / Nos. N.A.
- (ii) Court(s) which punished N.A.
- (iii) Police Station (s) N.A. District(s) N.A.
State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A.
- (v) Date(s) on which the sentence(s) was / were pronounced N.A.
- (vi) Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction N.A.

Place : Faridabad.

Date : 24.09.2009

M. Anwar Hussain
Signature of deponent



Verification

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Faridabad this 24th day of September 2009.

Deponent Executant has signed Thumb
Impression / Seal in my presence

TESTED AS GENUINE

NOTARY, FARIDABAD

24 SEP 2009

M. Anwar Hussain
Signature of deponent



हरियाणा - HARYANA

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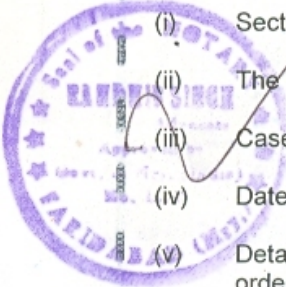
Affidavit to be furnished by candidate alongwith nomination paper
Before the Returning Officer

For election to Haryana Assembly

From 87 – Badkhal Constituency

I, Mahender Partap son of Late Sh. Netram aged about 62 years, resident of Village Nawada Koh (Sainik Colony), District Faridabad candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court :-
- Section of the Act and description of the offence for which cognizance taken : N.A.
 - The Court which has taken cognizance : N.A.
 - Case No. N.A.
 - Date of order of the Court taking cognizance : N.A.
 - Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : N.A.
- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents* :



Mahender Partap Singh



हरियाणा - HARYANA

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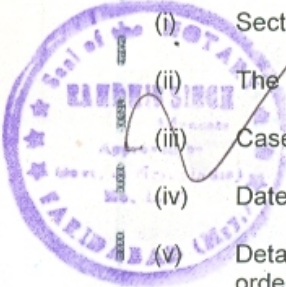
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 - Date of order of the Court taking cognizance : N.A.
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- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents* :

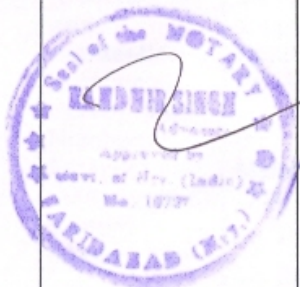


Mahender Partap Singh

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

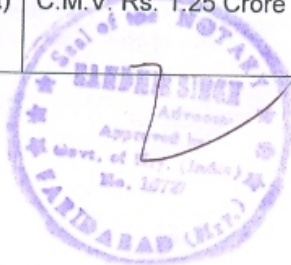
| Sr. No. | Description | Self | Spouse(s) Name(s) (Raj Kali) | Dependent No. 1 | Dependent No. 2 | Dependent No. 3 etc. name |
|---------|---|---|---|-----------------|-----------------|---------------------------|
| (i) | Cash | 1215000 | 180920 | N.A. | N.A. | N.A. |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 4440000 | 2003900 | N.A. | N.A. | N.A. |
| (iii) | Bonds, Debentures and Shares in companies | NIL | NIL | N.A. | N.A. | N.A. |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC, Policies, etc. | NIL | NIL | N.A. | N.A. | N.A. |
| (v) | Motor Vehicles (details of make, etc.) | (i) Chervolet Magnum Car HR51X-0019 C.M.V. – 7.5 Lac (ii) Toyota Innova Car HR51AE-1819 C.M.V. – 10 Lac | NIL | N.A. | N.A. | N.A. |
| (vi) | Jewellery (give details of weight and value) | 40g of Gold Rs. 64000/- | i) 900g of Gold Rs. 1400000/- (ii) 5.2kg silver Rs. 135200/- | N.A. | N.A. | N.A. |
| (vii) | Other assets, such as values of claims / interests. | (i) Advance against flat at MLA Society, Gurgaon Rs. 2 Lac (ii) Advance against Flat against MLA Society, Panchkula – Rs. 2.10 Lac (iii) One Webley Revolver C.M.V. – Rs. 2 Lac (iv) One Carbine C.M.V. – Rs. 50,000/- | NIL | N.A. | N.A. | N.A. |



M. Anand Singh

B. DETAILS OF IMMOVABLE ASSETS

| Sr. No. | Description | Self | Spouse(s) Name(s) (Raj Kali) | Dependent No. 1 | Dependent No. 2 | Dependent No. 3 etc. name |
|---------|---|--|--|-----------------|-----------------|---------------------------|
| (i) | Agricultural Land Location(s) Survey Number(s) Extent (Total measurement) Current market value | i) About 6 Acres Village Chhata Distt. Mathura (U.P.) Current Market Value Rs. 39 lacs ii) 1/7 th share in 2 acres of land in vill Nawada Koh Market Value Rs. 15 lacs iii) 1/7 th share in 1 acre land at vill.Sarurpur Distt. FBD C.M.V. Rs. 5 lac iv) 1/6 th share in 2.5 acres of land at Dabua Colony, FBD C.M.V. Rs. 20 lacs v) 1.5 acre land at Ger Mumkin Pahar in Moza Mewala Maharajpur C.M.V. Rs. 30 lacs | (i) 1.2 acre land at Vill. Tusyana Greater Noida C.M.V. Rs. 50 lacs (ii) 6.25 Acre at Village Behta Bangar, Distt. Mathura, U.P. C.M.V. - 20 Lacs | N.A. | N.A. | N.A. |
| (ii) | Non-Agricultural Land Location(s) Survey Number(s) Extent (Total measurement) Current market value | About 2000 sq.yds. at Sainik Colony Sec-49, FBD Rs. 1.8 Crore | NIL | N.A. | N.A. | N.A. |
| (iii) | Buildings (commercial and residential) Location(s) Survey / Door Number(s) Extent (Total measurement) Current market value | (i) 1/7 th share in about 30 kanals of land and shops at Railway Road, Old FBD C.M.V. Rs. 1.2 Crore (ii) ¼ share in Old Metro Cinema Building C.M.V. Rs. 1.25 Crore | NIL | N.A. | N.A. | N.A. |

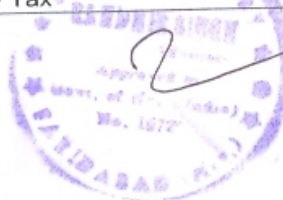


M. Anand Singh

| | | | | | | |
|------|---|--|---|------|------|------|
| (iv) | Houses / Apartments etc. Location(s) Survey Number(s) Extent (Total measurement) Current market value | Residential House on about 7000 sq. Yards at Sainik Colony, Sec-49, FBD C.M.V. 7 crore | BTP Flat at Sector-86, Faridabad C.M.V. - 14 Lacs | N.A. | N.A. | N.A. |
| (v) | Others Such as interest in property | NIL | NIL | N.A. | N.A. | N.A. |

3. I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

| Sr. No. | Description | Name & address of Department(s) | Amount outstanding as on 23.09.2009 |
|---------|---|---|-------------------------------------|
| (a) | (i) Loans from Banks | NIL | NIL |
| | (ii) Loans from financial institutions | NIL | NIL |
| | (iii) Government dues : | NIL | NIL |
| | (a) dues to departments dealing with government accommodation | NIL | NIL |
| | (b) dues to departments dealing with supply of water | NIL | NIL |
| | (c) dues to departments dealing with supply of electricity | NIL | NIL |
| | (d) dues to departments dealing with Telephones | NIL | NIL |
| | (e) dues to departments dealing with Government Transport (including aircrafts and helicopters) | NIL | NIL |
| | (f) Other dues, if any | (i) Haryana Vidhan Sabha (Housing Loan) (ii) Haryana Vidhan Sabha (Car Loan) | 40 lacs 4.32 lac |
| | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil Asst. Yr. 2009-2010 PAN : ABOPS4191H | NIL |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | NIL | NIL |
| | (iii) Sales Tax [Only in case of proprietary business] | NIL | NIL |
| | (iv) Property Tax | NIL | NIL |



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4. My educational qualification are as under :-

| S. No. | Name of School / University | Year | Examination Passed |
|--------|--|---------|--------------------|
| 1. | S.D. College Palwal, Distt. Gurgaon, Punjab University | 1963-64 | B.A. IInd Year |

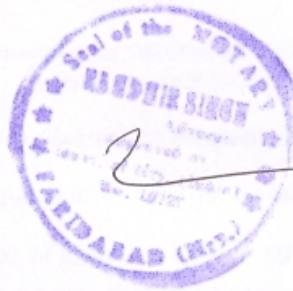
M. Suresh Chandra Singh
DEPONENT

VERIFICATION

I, the deponent above—named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Faridabad this 24th day of September 2009.

M. Suresh Chandra Singh
DEPONENT



ATTESTED AS IDENTIFIED

NOTARY, FARIDABAD

24 SEP 2009

Dependent Document has signed Thank
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